

**CWWA**  **ACEPU**

- **EITHER** submit a certificate of insurance confirming the insurance requirements are met
- **OR** complete and return this form

Name of Company:	
Scope of Work:	<u>Exhibiting at the 2019 National Water and Wastewater Conference</u>
Location:	<u>Fairmont Banff Springs Conference Centre</u>
Exhibit Dates:	November 3 – 6, 2019

Authorizing Officer's Name (*please print*) \_\_\_\_\_ Title: \_\_\_\_\_

Authorizing Officer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return this form, no later than October 18, 2019 to:**  
**NWWC 2019**  
*c/o Taylor & Associates*  
 Tel: 613-834-7568  
 Email: [ataylor@taylorandassociates.ca](mailto:ataylor@taylorandassociates.ca)